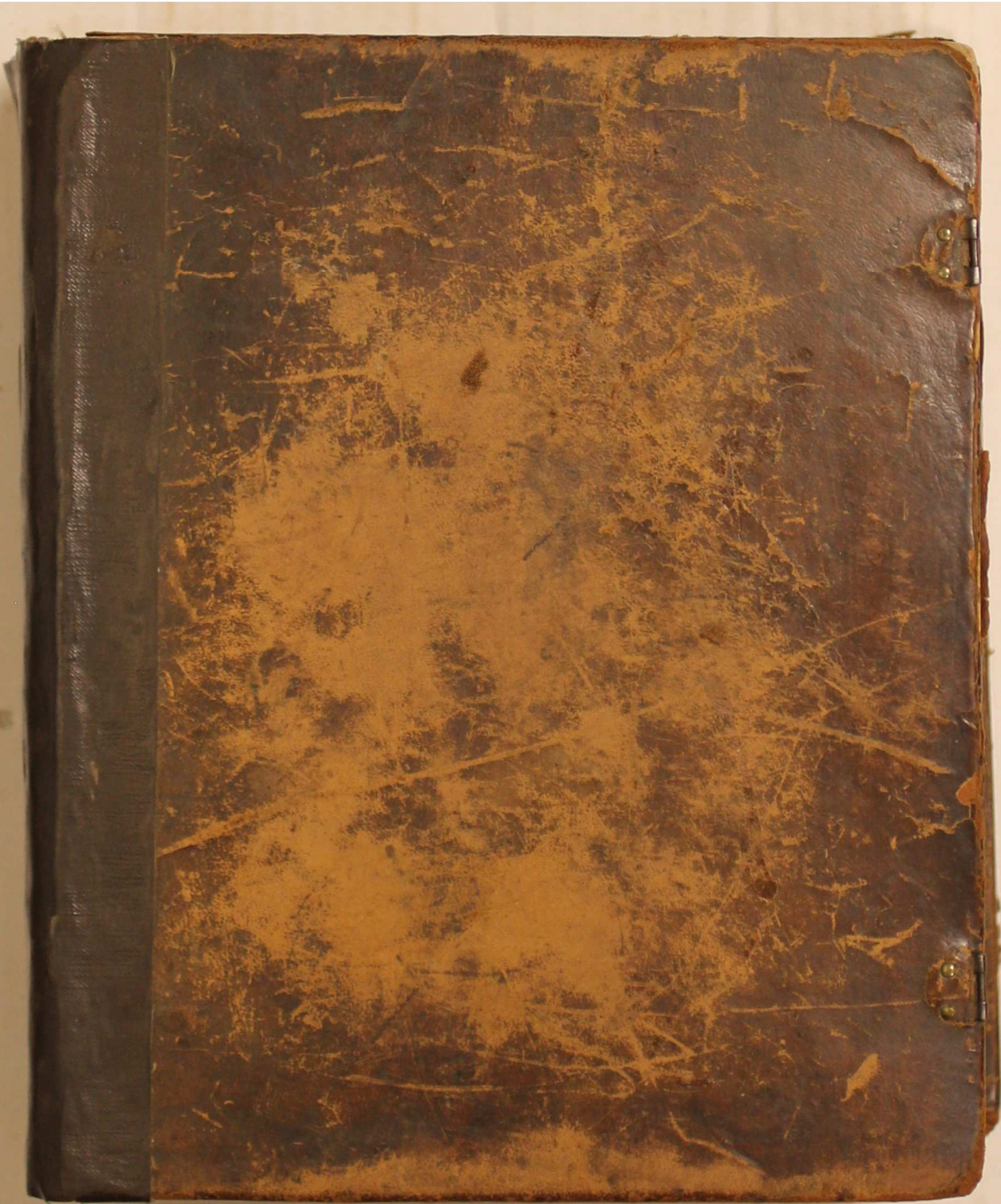




BIBLIA,

Das ist:

Die ganze

Heilige Schrift

des

Alten und Neuen

Testaments,

Nach der deutschen Uebersetzung

D. Martin Luthers;

Mit eines jeden Capitels kurzen Summarien,

Auch beygefügt vielen aufs neue berichtigten Parallelen,

Und 40 vortreflichen bildlichen Vorstellungen versehen.

In Stereotypen verfertigt, von J. Howe.

Philadelphia:

Gedruckt und zu haben bey Kimber und Scharpleß, Buchhändler,
Nro. 8, Süd-4tenstraße.

1828.

85
239
1828
P5m

3 Amos Mast

1. John mast
bought this
book for his son
2. Stephen Mast
Dec. 11th 1828

Familien Register.

Trauungen.

Mein Mar seit getraut
zu Johanna Schellen

Brautzeit im Jahr

1822

1. Januar im 13

Tag 1823

Mein Tochter

Elisabeth seit Brautzeit im
Johann Rantz October im
19. Tag im Jahr 1843

Mein Sohn Paul
seit Brautzeit zur Maria
Kurz Januar des 8. Tag
im Jahr 1846 1846

Mein Tochter
Lucia seit Brautzeit von
Jasch zug nach dem
den 26. im Tag 1846

Mein Sohn Johann seit
seit getraut zur Katherina
Stolzfuß im Jahr 1851
November den 16. Tag

Trauungen.

Mein Tochter Maria seit
Brautzeit zu Christian Schell
den 6. Tag Januar 1853

Mein Tochter Maria seit
Brautzeit zu Benjamin

Stolzfuß den 12. Tag Januar
1857

Mein Tochter Maria seit
seit Brautzeit zu Johann
Stolzfuß den 1. Tag Januar
1857

Mein Tochter Catharina seit Brautzeit
zu Johann Stolzfuß den 13. Tag
November 1860

Mein Sohn Louis m. Meist seit
getraut zur Maria Katherina den
15. Tag December 1863

Johann Meist seit
getraut zu ihm
Johann sein den
10. Tag January 1870

Stephan and
hannah mast
family

Geburten.

Das Kind geboren dem
Hofen Mast ist
geboren im 1800 Jahr
den 8ten Junii

Janna Mast ist geboren
im Jahr 1805 den
18 tag month

Mein Sohn Isaac Mast
ist geboren im Jahr
1823 den 8 tag Junii

Meine Tochter Livia
Mast ist geboren im
Jahr 1824 Juli
den 24 tag

Meine Tochter Elisabeth
Mast ist geboren
im Jahr 1826
den 29 month

Mein Tochter Janna
Mast ist geboren
im Jahr 1827
Juni den 30 tag

Geburten.

Mein Sohn Janna
Mast ist geboren 1829
October den 10 tag
Juni den 2 ist mein
Sohn Maria Mast
geboren 1832

Mein Sohn 26 1835
ist mein Sohn
geboren im Jahr
Juni den 26 tag

October den 13 1839
ist mein Sohn
Catharina Mast
geboren

Februar den 12 1842
ist mein Sohn
Emos, M. Mast geboren
1842

Amos and
Sarah Mast's
family

Familien Register.

Geburten.

Amos Mast ist geboren
Vom 12. Hm. Juli 1842

Frederick Knuffman ist geboren
Vom 14. August 1843

Melinda Mast war geboren
Vom 8. Juli 1863

Frederick Mast war
geboren Vom 18. Aug. 1864

Frederick Mast ist geboren
Vom 20. August 1871

Josephus Mast ist geboren
Oktobr. Vom 28. Jan. 1873

Anna Mast ist
geboren Vom 5. Jan.

Morgan Mast 1876

geboren Februar 1876
erlebt 3. Monat 9. Tag

Geburten.

Amos Mast was born
Nov. 5th 1842

Aaron Mast was born
July 31st 1880

Levi Mast was born
June 7th 1883

Familien Register.

Stephan Mast

Sterbefälle.

November den 5^{ten} 1832
ist mein lieber Sohn
Waldt gestorben sein
alter war 69 Jahre 8 Monat
11 tag

Mein lieber Christian
Müller ist gestorben
im Jahr 1832 Juli
den 10^{ten} 6 tag wengst
72 Jahr =

Meine Liebstes Elisabeth
ist gestorben im Jahr 1861 März
den 1^{ten} 1^{ten} alt war 38 Jahr 11 Monat

Mein lieber Johann Baptist
ist gestorben im Jahr 1866 August den
18^{ten} tag. 61 Jahr
mein lieber

~~Mein lieber~~ Stephan Mast
ist gestorben im Jahr
1868. November den 8^{ten}
sein alter war 68 Jahr
2 Monat.

Meine Mutter Jenny
Müller ist gestorben
den 18 März 1866
ist alt wengst 61
Jahr

Sterbefälle.

Mein lieber Christian
Müller ist gestorben
im Jahr 1827 April
den 20 tag ist alt war 64 Jahr

Mein lieber Maria Mast
ist gestorben im Jahr 1845
den 4^{ten} August ist alt war
81 Jahr 2 Monat 18 tag

John Mast bought this book for
his son Stephan Mast Dec 11th 1828

Johannes Mast
bought Bibb for son Stephen Mast Dec. 11th 1828
" " m. to Hannah Miller

Amos Mast family

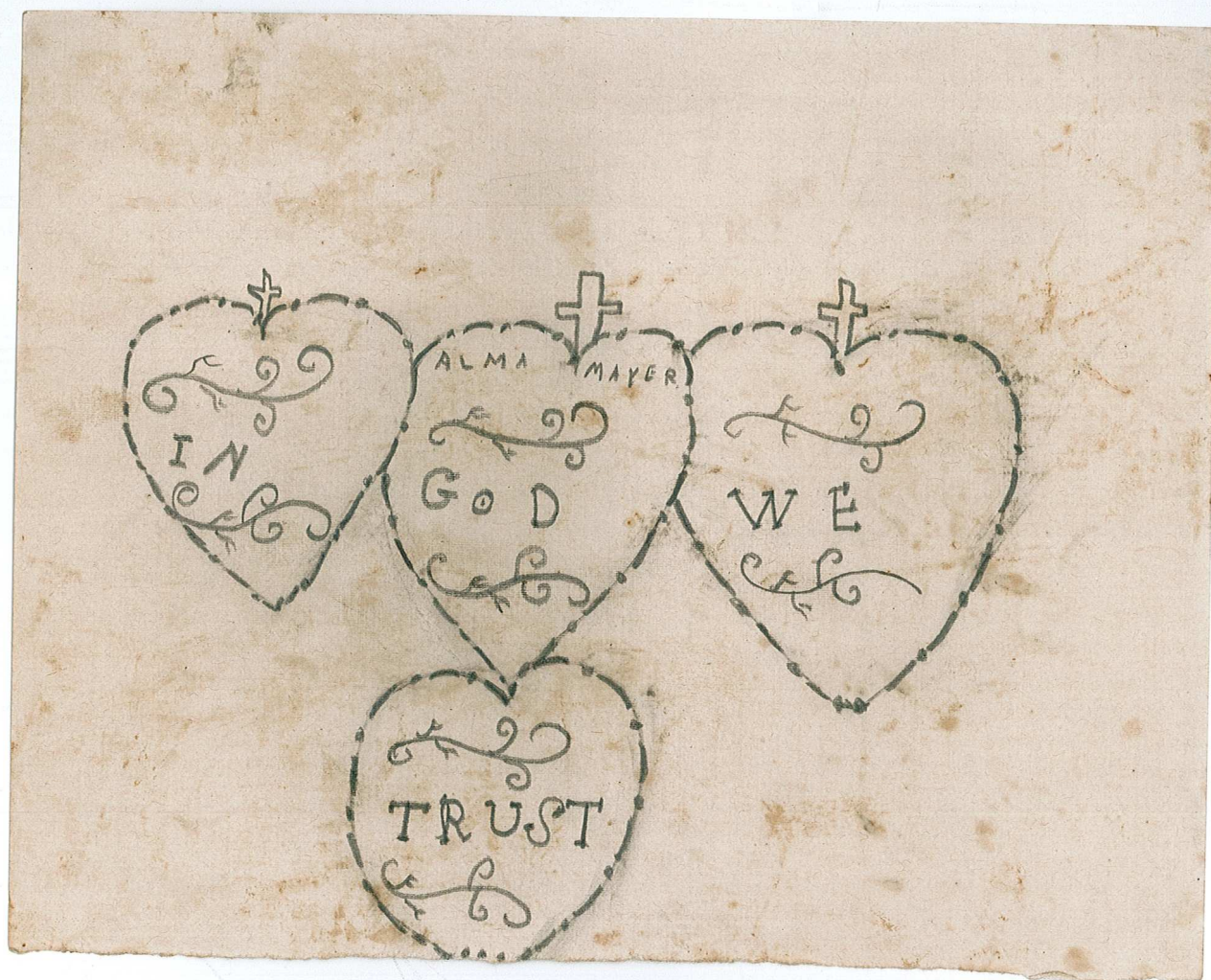
John Mast & Anna Bibb Mast
Son
Deposited by Ira Mast, Gap, Pa.

Saunders Map 1811

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Not 9. 1811 50 fms

1811 1. 1811 1811 1811 1811
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1811 1811 1811 1811 1811



Gay, Pa.,
Nov. 25, 1911.

Dear Mr. Miller,

At this
late date I beg of
you to send me one
dozen of

How I want
E. Templeton
Gay Pa



"Thou, God, seest me."

"My Dear Young Friends: As this is my last address to you, I wish to say something which you can easily remember, and which may contain as much as possible the substance of all my former exhortations. For this purpose I have chosen the words of Hagar: 'Thou, God, seest me.' They are so short and plain that I hope they will be impressed on the minds of even the youngest among you. Think of them every day. Pray the Lord to print them on your minds. With the blessing of the Holy Spirit they will keep you from sin and lead you in the way of righteousness.

"When you rise in the morning say, 'Thou, God, seest me.' If you wake with such a holy thought you may hope to walk in the fear of the Lord all the day long.

"When you pray and read the Bible, which ought to be the first thing every day, think, 'Thou, God, seest me.' It will drive away foolish thoughts and make you serious; you would never trifle upon your knees, or over God's word, if you recollected the All-Seeing Eye.

"When you are in school, if you would say in your heart, 'Thou, God, seest me,' you would not talk or idle away your time; for He who beholds you says: 'Study to be quiet and do your own business.'

"When you are playing, even then, forget not, 'Thou, God, seest me.' It will make you kind to your companions, and, moreover, thankful to Him who gives you health and strength enough to play.

"When you are at home consider, 'Thou, God, seest me.' Then you would never disobey your parents or quarrel with brothers and sisters. Upon stubborn and troublesome children the Lord looks down in anger.

"When you are tempted to lie or swear, only think, 'Thou, God, seest me,' and you will not dare to do it. You will remember what dreadful things are written in the Bible of those who are given to such wickedness.

"When Satan or bad company wants to lead you into anything wrong, do not stop to consider whether you shall do it, but reflect immediately, 'Thou, God, seest me.' When you forget God, you are weak against sin, but as soon as you look to Him you are strong.

"Especially when you are in church let this thought be in your mind, 'Thou, God, seest me.' I am now in Thy temple. Thou art looking at my thoughts. May I worship Thee with my heart and be made better by Thy holy word. If you had such feelings in church how beautifully you would always behave there!

"In short, my dear children, wherever you are, and whatever you do, try to remember, 'Thou, God, seest me.' If you do this you will see how much you want the grace and pardon of your Redeemer. When you think that the Almighty beholds all your sins, surely you will be sorry for them and desire to be forgiven. But how can you be forgiven save through the blood of Jesus Christ? He is the only Saviour. My dear children, never forget that. Place all your trust in the Lord Jesus Christ as 'the Lamb of God that taketh away the sins of the world.'

"And now I commend you to the blessing of God. I will pray for you, and do you pray for me. I desire your prayers. They will repay all I have done for you. Praying for each other on earth, we hope to sing together in Heaven. Farewell!

"Your affectionate friend,

WM. AUGUSTUS MUHLENBERG."

Bread cast upon the Waters.—No. 16.

HOW DOES THE BELIEVER KNOW THAT HE IS JUSTIFIED?

CERTAINLY not by looking at his feelings. His feelings are as changeable as the wind. Nor yet by looking at his prayers, or his good works: all that he does is mixed with sin. If he looks at himself in any way, he can find nothing that will afford a sure ground of certainty that he is *justified*; that is, that he is so clear of sin, that nothing can be laid to his charge for ever. Can you, my reader, with eternity before you, with the prospect of standing before that Judge who knows every secret of your life, can you say that you are clear of all sin, so clear that nothing can be laid to your charge? Are you not ready to say, "How can any sinful man in this world know that he is thus clear of all sin?" You will be astonished at the believer's simple, yet certain answer. It is this—CHRIST IS RISEN.

But you will ask, "What has that to do with a believer's justification?" It has everything to do with it. "If Christ be not risen, ye are yet in your sins." (1 Cor. xv. 17.) A saved sinner knows and believes the love of God in sending Jesus to be his SURETY and representative. His eyes have been opened to see Jesus, bearing his sins in His own body on the tree. He knows that the blood of Jesus, his surety, has met every claim of Divine holiness to the uttermost. What love and mercy to lost sinners! Now the believer can say, "As surely as Jesus was condemned for me, was delivered to death for my offences; as certainly as God dealt with Him on the cross as my surety for my sins, so assuredly did God raise Him from the prison-house of death for my justification." Now if a surety is cast into prison for the person's debt he is bound for, when that surety comes out of prison, having paid the full demand, is not the person for whom he paid it as clear of the debt as the

session in the latter room. The new members of Councils, all of the Common branch, are: William N. Appel, Esq., Ira J. Harman and E. M. Robinson, who succeed, respectively, Redmond Conyngham, Esq., Second ward; H. J. Gundaker, Sixth ward, and J. R. Shelito, Seventh ward.

SELECT COUNCIL.

The body was called to order by Clerk Strickler. Dr. Davis was made temporary Chairman and Mr. Strickler, temporary Clerk.

The clerk read the list of the members elected last February.

The roll call showed the following members present: Messrs. Davis, Hartman, Skeen, Schum, Trout, Ailes, Eshleman, Fritsch and Miller.

S. M. Skeen was then elected President and C. G. Strickler clerk. Mr. Skeen took his seat with a brief speech of thanks.

Officers and members were duly sworn in.

The rules of Council governing intercourse between the bodies, as contained in the City Digest, were re-enacted.

A resolution governing the appointment of standing committees, making them the same as last year, was adopted. Common Council concurred.

The bond of City Treasurer E. M. Kauffman, in the sum of \$30,000, was approved, with T. Parke Guthrie, H. A. Mettfett, L. C. Reisner and John H. Hook as sureties, was also approved.

The bond of Street Commissioner William K. Beard, in the sum of \$500, with John H. Myers as surety, was approved. Common Council concurred.

The bond of Albert E. Wilson, City Hall janitor, in the sum of \$500, was approved, George Lord being the surety. Common council concurred.

The body then adjourned until 11:45 a. m.

COMMON COUNCIL.

Clerk Smeltz called the body to order and Mr. Lichty was made temporary chairman. Mr. Smeltz was made temporary clerk.

The clerk read the list of members elected at the February election. The following members were present: Messrs. Appel, Bitner, Capp, Dinan, Eberman, Efinger, Falck, Flinn, Fritz, Goodhart, Harman, Hasting, Henry, Kurtz, Lichty, Long, Martin, J. L., Martin, J. P., Rote, Robinson, Stehman, Tripple, Wallace, Guthrie, President.

On motion of Mr. Falck, William H. Guthrie was nominated and elected President of Common Council. He took his seat with a little speech of thanks for this evidence of the members' confidence in him.

E. S. Smeltz, on motion of Mr. Eberman, was elected clerk.

The oath of office to the President was administered by Mr. Lichty, and that to the clerk was administered by President Guthrie. The latter officer also administered the oath to the newly-elected members.

The rules governing the intercourse of Councils, as contained in the City Digest, were re-enacted.

The bond of City Solicitor E. M. Gilbert, in the sum of \$1,000, was approved, with E. McMellen and H. R. Fulton as sureties. Select Council concurred.

The bond of Street and Water Clerk John A. Leinbach, in the sum of \$2,500, was approved, with J. Val Wise, E. McMellen and E. S. Kurtz as sureties. Select Council approved.

The body adjourned until 11:45 a.m.

IN JOINT SESSION.

The joint session was held with Pres-

very person who was his surety, and paid it? And he knows he is clear of every claim. Why? Because his surety is now out of prison. Just in the same way does the believer look outside himself to Christ, his adorable surety. Oh ponder this well: it was an awful engagement, when Jesus became the surety of all who through grace should believe on Him. Look how He felt in the garden; and then on the cross, when all our sins and guilt were upon Him. Yet still He trusted God. He knew that God would justify Him from all these sins and guilt, as He says, "Thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption." He did not leave His soul in hell; He raised Him from the dead, completely cleared from all our sins, no more to be forsaken, but to be received up to the highest glory. Now Christ had no sin to die for of His own, therefore His death was entirely for us. Just so He had no sin to be justified from of His own, therefore His resurrection also was entirely for us; He died as our surety, He rose from the dead as our representative, so that whatever God did to Christ on the cross is reckoned unto the believer; and whatever God did to Christ at His resurrection, He did to us in Him as our representative. CHRIST IS RISEN.

Is He perfectly and for ever clear of all sin? Even so doth God justify every believer—see Rom. viii. 29-34, Heb. x. 14, 1 John iv. 17. It is God that justifies.

My reader, if thou art looking at thyself in any way, thou art far from knowing that thou art justified. If the Holy Spirit shall give thee real faith in Jesus, looking entirely away from thyself at Christ, thou wilt not ask for anything to make thee more certain that thou art justified from all sin, than this one triumphant answer—Christ is risen, who is even at the right hand of God. C. S.

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In quantities for distribution (and all the C. S. Tracts) half-price.
B. c. 16

